



Please note that the order of service is subject to change at the leading of the (S)pirit

▲ Means you are invited to stand in spirit or body.

<b>Prelude</b>		Joyce Scolnick
<b>Greetings + Announcements</b>		Rev. Alex
<b>Welcome</b>		Amelia Zuver
<b>Story for All Ages</b>	<b>“Stone Soup”</b>	Amelia Zuvert
<b>Recessional</b>	<b>“I’ve Got Peace Like a River”</b> STLT (gray) #100 (v.v 3,5,6)	Joyce Scolnick
<b>Chalice Lighting</b>	<b>“Heart of Great Perfect Wisdom Sutra”</b>	Barb Munn

*Avalokiteshvara Bodhisattva, when deeply practicing prajña paramita,  
clearly saw that all five aggregates are empty and thus relieved all suffering.*

*Shariputra, form does not differ from emptiness, emptiness does not differ from form.*

*Form itself is emptiness, emptiness itself form. Sensations, perceptions, formations,  
and consciousness are also like this. Shariputra, all dharmas are marked by emptiness;  
they neither arise nor cease, are neither defiled nor pure, neither increase nor decrease.*

*Therefore, given emptiness, there is no form, no sensation, no perception,  
no formation, no consciousness; no eyes, no ears, no nose, no tongue, no body, no mind;  
no sight, no sound, no smell, no taste, no touch, no object of mind;*

*no realm of sight ... no realm of mind consciousness. There is neither ignorance nor extinction of  
ignorance... neither old age and death, nor extinction of old age and death; no suffering, no cause,  
no cessation, no path; no knowledge and no attainment. With nothing to attain, a bodhisattva relies  
on prajña paramita, and thus the mind is without hindrance. Without hindrance, there is no fear.  
Far beyond all inverted views, one realizes nirvana. All buddhas of past, present, and future rely on  
prajña paramita and thereby attain unsurpassed, complete, perfect enlightenment. Therefore,  
know the prajña paramita as the great miraculous mantra, the great bright mantra, the supreme  
mantra, the incomparable mantra, which removes all suffering and is true, not false. Therefore we*

*proclaim the prajña paramita mantra, the mantra that says: "Gate Gate Paragate Parasamgate  
Bodhi Svaha."*

**Opening Song** "For All That is Our Life" Joyce Scolnick  
STLT (gray) #128

**Joys+Sorrows+Gratitudes** Rev. Alex

**Pastoral Music** "Loosen, Loosen" Joyce Scolnick  
by Alyson Halper

*Loosen, loosen, baby  
You don't have to carry  
The weight of the world in your muscles and bones  
Let go, let go, let go  
(repeat x 3)*

**Offering** Rev. Alex

**Offertory Music** "Improvisation" Joyce Scolnick

**Homily** "What's Enough" Amelia Zuver + David Beseler  
Rev. Alex

**Contemplation**

**Closing Song** "There is More Love" Joyce Scolnick  
STLT (gray) #95

**▲ Commission + Benediction** Rev. Alex

**"Faith is a journey and inquiry,  
not a destination"**  
~Báyò Akómoláfé

**Chalice Extinguish**

*As we go forth, may we carry the flame of Love,  
and Peace with Justice, until we meet again,  
Blessed Be*

**Postlude** Joyce Scolnick